

Essential Duas for Muslims



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(KZN)

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The author, translators, editors and typesetters humbly request your duas for them, their parents, families, asaatis and masha'ikh.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allah Ta'ala, The Supreme Master of all the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyidina Muhammad ﷺ.

We have been taught by Rasulullah ﷺ to recite duas at different occasions of our life. From the time we awaken till the time we go to sleep we have been taught to recite these duas. In this manner our entire day passes in the remembrance of Allah Ta'ala. It is mentioned in the Hadith that Rasulullah ﷺ used to remember Allah Ta'ala at all times. A great amount of the constant remembrance was by means of the recitation of the duas for the various occasions. The recitation of these duas also strengthens our bond with Allah Ta'ala and increases the love for our Creator in our hearts.

The Noble Sahaabah (companions) of Rasulullah ﷺ preserved these duas and in turn taught it to the Ummah.

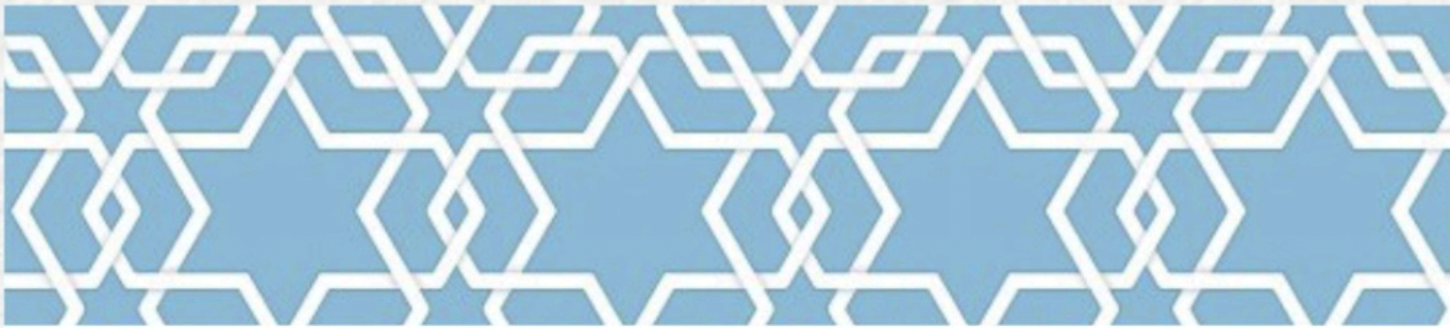
Al-hamdulillah, it is only with the *fadhal* of Allah Ta'ala that the Ta'limi Board (KZN) has compiled these duas in a booklet for the easy reference for children in the makaatib. The duas have been separated in grades to facilitate easier learning for them.

An effort to mention some virtues of each dua was also made to serve as an encouragement for the pupils to recite these duas.

Parents need to play an important role of constantly encouraging and reminding their children to recite these duas at the appropriate time. Thus when the child is woken up in the morning, before he enters the toilet and after he leaves, before and after eating and at all other occasions, the parents should remind the child to recite the dua. In this way it will become a part of their lives and the purpose of teaching these duas will be achieved, insha Allah.

We make dua to Allah Ta'ala to accept this publication and make it a means of *hidaayat* for the *ummah* as well as *Sadaqah-e-Jaariyah* for us all. *Aameen*.

Ta'limi Board (KwaZulu Natal)



Grade One



1. Kalimah Tayyibah

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

There is no God besides Allah Ta'ala. Hadhrat Muhammad ﷺ is the messenger of Allah Ta'ala.

VIRTUE:

Hadhrat Abu Darda رَضِيَ اللَّهُ عَنْهُ reports that Nabi ﷺ said, "Whoever reads this kalimah 100 times daily, his face will shine like a full moon on the Day of Qiyaamah."

(Fazail-e-A'maal, Zikr pg.156 from Tabraani)

2. Kalimah Shahaadah

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ

مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that there is no God besides Allah Ta'ala and I bear witness that Hadhrat Muhammad ﷺ is His servant and messenger.

Virtue

Nabi ﷺ said that on the day of Qiyaamah, in the presence of all mankind, Allah Ta'ala will call a person from my Ummah, who will have ninety-nine registers of bad deeds and each register will be as long as one can see. Then Allah Ta'ala will say there is one good deed to your credit. A small piece of paper with this Kalimah will be given to him. The ninety-nine registers will be placed on one side of the scale and this kalimah will be placed on the other side. The kalimah will outweigh the ninety-nine registers.

3. Kalimah Tamjid

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا
 اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ
 إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Glory be to Allah Ta'ala and all praise be to Allah Ta'ala. There is no God besides Allah Ta'ala. And, Allah Ta'ala is the Greatest. There is no power and might except from Allah Ta'ala, The Most High, The Great.

Virtue

One who recites this kalimah 100 times in the morning and 100 times in the evening gets the reward of 100 Haj, giving 100 horses in the path of Allah, freeing 100 slaves,...and no one can match your sawaab for that day, unless he/she did the same.

(Tirmizi #3471)

(5th) Fifth Kalima

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَمْدًا أَوْ خَطَاً سِرًّا أَوْ عَلَانِيَةً وَأَتُوبُ إِلَيْهِ مِنَ الذَّنْبِ الَّذِي أَعْلَمُ وَمِنَ الذَّنْبِ
الَّذِي لَا أَعْلَمُ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ وَ سَتَّارُ الْغُيُوبِ وَ عَفَّارُ الذُّنُوبِ وَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Astaghfiru-Ilaaha Rabbi Min Kulli Dhambin Adhnabtuho 'Amadan Aw Khata-an Sirran Aw
'Alaaniyata-wn Wa-atoobu Ilaihi Min-adh Dhambi-l Ladhee A'lamu Wamina-dh Dhambi-l
Ladhi Laaa A'lamu Innaka Anta 'Allaamu-l Ghuyoobi Wasattaaru-l 'Uyoobi Wa
Ghaffaaru-dh Dhunubi Walaa Hawla Walaa Quwwata Illaa Billaahi-l 'Aliyyil 'Azeem.

I seek forgiveness from Allah, who is my Creator and Cherisher, from every sin I committed knowingly or unknowingly, secretly or openly. I also seek His forgiveness for all sins which I am aware of or am not aware of. Certainly You (O Allah!), are the Knower of the hidden and the Concealer of mistakes and the Forgiver of sins. And there is no power and no strength except from Allah, the Most High, the Most Great.

(6th) Sixth Kalma

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَّ اَنَا اَعْلَمُ بِهِ وَّ اَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ بِهِ تُبْتُ عَنْهُ وَّ تَبَرَّأْتُ مِنَ الْكُفْرِ وَ الشِّرْكِ وَ الْكِذْبِ وَ الْغِيْبَةِ وَ الْبِدْعَةِ وَ النَّمِيْمَةِ وَ الْفَوَاحِشِ وَ الْبُهْتَانِ وَ الْمَعَاصِي كُلِّهَا وَّ اَسْلَمْتُ وَّ اَقُوْلُ لَا اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ

Allah Humma inni Aaoozubika Min An Oshrika Beka Shai Aown Wa Anaa Aalamo Behi Wasthaghfiruka Lima La A'lamu Behi Tubtu Anho Wa Tabarratu Minal Kufri Washshirki Wal Kizbi Wal Jheebati Wal Bidaati Wan Nameemati Wal Fawahishi Wal Bohtani Wal Maasi Kulliha Wa Aslamtoo Wa Aqoolo Laa ilaaha illal Lahoo Mohammadur Rasool Ullah.

O Allah I seek Your refuge from associating anything with you knowingly, and I seek forgiveness from You for (shirk) that I do not know. I have repented from it and I have detested disbelief, idolatry, tellingly, backbiting, bad innovations, tale-telling, indecency, accusations, and all the sins. I embrace Islam and say there is none worthy of worship but Allah, Muhammad is the Prophet of Allah.

4. Kalimah Tawheed

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ
 الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ بِيَدِهِ
 الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no God besides Allah Ta'ala. He is One. He has no partner. For Him is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good. And He has power over everything.

Virtue

One who recites this kalimah 10 times after Maghrib Salaah, will be greatly rewarded and Allah Ta'ala will send special guardian angels to protect him from shaytaan right until the morning.

(Tirmizi 3474 and 3534)

5. Kalimah Rad-de Kufr

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ
 شَيْئًا وَأَنَا أَعْلَمُ بِهِ وَأَسْتَغْفِرُكَ لِمَا لَا
 أَعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ
 وَالشِّرْكِ وَالْمَعَاصِي كُلِّهَا أَسْلَمْتُ وَأَمَنْتُ
 وَأَقُولُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

O Allah Ta'ala! I seek protection in You from that I should join any partner with You knowingly. I seek Your forgiveness from that which I do not know. I repent from ignorance. I free myself from disbelief and from joining partners with You, and I free myself from all sins. I submit to Your will. I believe and I declare: There is no God besides Allah Ta'ala Hadhrat Muhammad ﷺ is the Messenger of Allah Ta'ala.

Virtue

Nabi ﷺ once said that, "Evil and Shirk can enter the heart." The Sahaabah رَضِيَ اللَّهُ عَنْهُمْ were worried when they heard this. Nabi ﷺ then said, "Beware of Shirk, for it is quieter than the crawling of an ant." Then Nabi ﷺ asked, "Must I teach you something that will save you from all forms of Shir'k, the minor and the major?" He then taught them to read the 5th kalima.

(Ibnus Sunni pg. 250)

6. Imaani-Mujmal

أَمَنْتُ بِاللَّهِ كَمَا هُوَ بِأَسْمَائِهِ
وَصِفَاتِهِ وَقَبِلْتُ جَمِيعَ أَحْكَامِهِ

I believe in Allah Ta'ala as He is by His names and His qualities and I accept all His orders.

Virtue

Nabi ﷺ explained that at times Shaytaan tries to confuse a person regarding his belief in Allah Ta'ala, and he (Shaytaan) should just be ignored. (Mishkaat pg.18) This kalimah is very effective in repelling doubts and confusion from Shaytaan.

7. Imaani-Mufasssal

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ
وَالْيَوْمِ الْآخِرِ وَالْقَدَرِ خَيْرِهِ وَشَرِّهِ مِنْ
اللَّهِ تَعَالَى وَالْبَعْثِ بَعْدَ الْمَوْتِ

I believe in Allah Ta'ala, His Angels, His Books, His Messengers, the Last Day, and in Taqdeer, that all good and bad is from Allah Ta'ala, and I believe in the life after death.

Note:

Once Nabi ﷺ was asked what is Imaan? Nabi ﷺ explained the important aspects which one has to believe in, in order to be a Believer.

(Bukhaari V.1 Pg. 12)

These are all mentioned in Imaan-e-Mufasssal.

Note:

Reading of all seven kalimahs every night is a type of renewal of our Imaan in our beliefs, which we need to do especially after being exposed to many un Islamic beliefs in schools, newspapers, etc. Caution demands that a person renews his Imaan everyday.

8. When greeting a Muslim, say

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

9. In reply to a greeting, say

وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

10. When welcoming someone say

أَهْلًا وَسَهْلًا وَمَرْحَبًا

(May you enter and) be as one of us, be at ease and comfortable, and welcome (to you).

(Tirmizi, Ibnu Majah)

11. Before eating

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ اللَّهُ

In the name of Allah Ta'ala and upon the blessings of Allah Ta'ala.

(Al-Hisnul Haseen Pg. 141)

Virtue

One who reads this dua will receive blessing in one's meals.

12. When forgetting to recite the dua before eating

بِسْمِ اللَّهِ أَوَّلَهُ وَ آخِرَهُ

In the name of Allah Ta'ala in the beginning and the end.

(Abu Dawood, Vol. 2, Pg. 173)

Virtue

Once Rasulullah ﷺ saw a man who started his meal without saying بِسْمِ اللَّهِ. When he was about to finish, he remembered and recited بِسْمِ اللَّهِ أَوَّلَهُ وَ آخِرَهُ. Rasulullah ﷺ said: From the beginning of the meal, Shaytaan was eating with him, but when he remembered and read this dua, Shaytaan couldn't join any more, instead whatever Shaytaan ate, he had to vomit it out.

13. After eating

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا
مِنَ الْمُسْلِمِينَ

All praise be to Allah Ta'ala who gave us food and drink and made us Muslims.

(Al-Hisnul Haseen Pg. 144)

Virtue

Allah Ta'ala becomes pleased when His slave praises Him after meals.

Sunnats of eating

1. Wash both your hands before eating
2. Recite '**Bismillah wa'la barakatillah**' aloud.
3. Eat with the right hand.
4. Do not lean and eat.
5. Do not find fault with the food.
6. Whilst eating one should not remain completely silent.
7. Eat with three fingers as far as possible.
8. First remove the food from the dastarkhaan then get up.
9. After meals wash both your hands.

14. Before sleeping

اَللّٰهُمَّ بِاسْمِكَ اَمُوْتُ وَاَحْيٰى

O Allah Ta'ala, with Your name do I die and live.

(Tirmizi, Vol. 2, Pg. 178)

15. When awakening

اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَحْيَاَنَا بَعْدَ مَا اَمَاتَنَا

وَالِىْهِ النُّشُوْرُ

All praise is due to Allah Ta'ala who has given us life after death and to Him is our return after death.

(Bukhaari Vol. 2 Pg. 934)

Sunnats of sleeping

1. To sleep in the state of wudhu.
2. Dust the bed thrice before retiring to bed.
3. To apply surmah in both the eyes.
4. To brush the teeth with a miswaak.
5. To sleep on the right hand side.
6. To sleep with the right palm under the right cheek
7. To keep the knees slightly bent when sleeping.
8. To refrain from sleeping on one's stomach.
9. To sleep on a bed or to sleep on the floor are both sunnah.
10. To face the *Qiblah*.
11. To recite Aayatul Kursi before sleeping.
12. To recite Tasbeeh-e-Faathimi before sleeping.

16. Before entering the toilet

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْخُبْثِ وَالْخُبَايِثِ

O Allah Ta'ala, I seek Your protection from the male and female Devil.

(Tirmizi, Vol. 1, Pg. 3)

17. After leaving the toilet

غُفْرَانِكَ الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي
الْأَذَى وَعَافَانِي

O Allah! I seek Your forgiveness. All praise be to Allah Ta'ala who removed from me discomfort and gave me relief.

(Ibnu Majah, Pg.26)

Sunnats of the toilet

1. Enter the toilet with your head covered.
2. Enter the toilet with shoes.
3. Enter with the left foot.
4. Sit and urinate. One should never urinate whilst standing.
5. Leave the toilet with the right foot.
6. Recite the dua after coming out of the toilet.
7. Do not face or show one's back towards the Qiblah.
8. Be very careful of the splashes of urine. (Being unmindful in this regard causes one to be punished in the grave.)
9. After relieving oneself, to clean oneself with water.

18. When thanking someone

جَزَاكَ اللَّهُ خَيْرًا

May Allah Ta'ala reward you well.

(Tirmizi Vol. 2, Pg. 24)

19. when intending to do something

إِنْ شَاءَ اللَّهُ

If Allah Ta'ala wills.

20. When Sneezing

الْحَمْدُ لِلَّهِ

All praise be to Allah Ta'ala.

The listener's reply

يَرْحَمُكَ اللَّهُ

May Allah Ta'ala have mercy on you.

The sneezer's response

يَهْدِيكُمْ اللَّهُ وَ يُصْلِحُ بَالَكُمْ

May Allah Ta'ala guide you and rectify your condition.

(Abu Dawood, Vol. 2, Pg. 338)

21. For increase in knowledge

رَبِّ زِدْنِي عِلْمًا

O My Rabb, Increase me in knowledge.

(Sura Taaha, S.20/V.114)

Virtue

By reciting this Dua one's memory will strengthen Insha Allah.

22. Dua for parents

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

O Allah Ta'ala! Have mercy upon them as they had mercy upon me when I was small.

(Surah. 17, V. 24)

Note:

1. Don't cause harm to your parents.
2. Don't speak rudely to them.
3. Don't back chat them.
4. Respect your grandparents like how you will respect your parents.
5. Make dua for them regularly.
6. Meet their friends and relatives in a good and friendly way.
7. If they have passed away, make dua for them and send e-saale thawab for them every day.

23. Durood Shareef

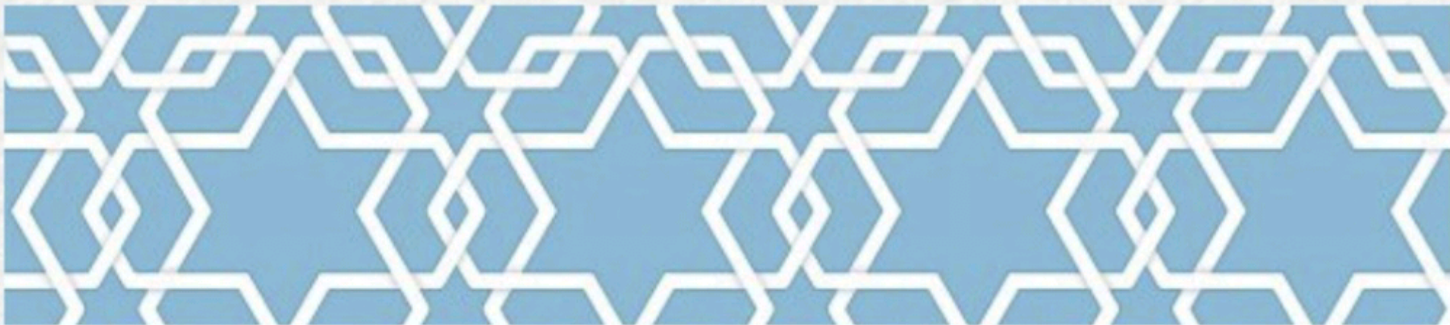
اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ

سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

O Allah, grant Your special mercy on our Master Muhammad ﷺ and on the family of our Master Muhammad ﷺ and bless our Master Muhammad ﷺ and peace be on our Master Muhammad ﷺ.

Virtue:

1. One who recites Durood once will receive ten rewards, ten sins will be forgiven and his rank will be raised ten times in the hereafter.
2. Nabi ﷺ has said: "The closest person to me on the day of Qiyaamah is he who reads the most durood upon me."



Grade Two



24. Takbeer

اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest.

25. Sanaa

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ
وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

Glory be to You O Allah Ta'ala Praise be to You, blessed is Your name,
very lofty is Your greatness, and there is no Deity besides You.

(Tirmizi, Vol. 1, Pg. 33)

26. Ta'awwuz

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek protection in Allah Ta'ala from shaytaan, the rejected.

27. Tasmiyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah Ta'ala, the Most Kind, the Most Merciful.

28. Tasbeeh in Ruku

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Glory be to My Rabb, the Great.

(Tirmizi, Vol. 1, Pg. 35)

29. Tasmee'

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Allah Ta'ala hears the one who praises Him.

30. Dua in Qaumah (1)

اَللّٰهُمَّ رَبَّنَا وَ لَكَ الْحَمْدُ

O Allah Ta'ala! Our Sustainer! Unto You belongs all praise.

(Ibnu Majah, Pg. 62)

31. Dua in Qaumah (2)

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا
فِيهِ

O Allah Ta'ala, praise be to You many pure blessed praises.

(Bukhaari Vol.1 Pg.110)

Once, Nabi ﷺ was performing Salaah with the Sahaabah رَضِيَ اللَّهُ عَنْهُمْ when one Sahaabi read these words after standing up from ruku. When Rasulullah ﷺ completed the salaah, he asked who had read these words. One Sahaabi replied that he had recited it. Nabi ﷺ then said, "I saw 30 angels rushing to the words to see who would be the first to record them."

(Bukhaari Vol.1 Pg.110)

32. Tasbeeh in Sajdah

سُبْحَانَ رَبِّيَ الْأَعْلَى

Glory be to My Rabb, the Most High.

(Tirmizi, Pg.35)

33. Dua in Jalsa

اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ
وَارْزُقْنِيْ

O Allah Ta'ala, forgive me, have mercy on me, grant me safety, guide me and provide me with sustenance.

(Abu Dawood, Vol. 1, Pg. 130)

34. Tashah'hud (for Hanafis)

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

All devotions offered through words, bodily actions and wealth are due to Allah Ta'ala. Peace be upon you, O Prophet ﷺ and the mercy of Allah Ta'ala and His blessings. Peace be upon us and on the pious (righteous) servants of Allah Ta'ala. I bear witness that there is no Deity besides Allah Ta'ala, and I bear witness that Muhammad ﷺ is His servant and messenger.

(Nasai, Vol. 1, Pg. 174)

35. Durood-e-Ibraaheem

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah Ta'ala! Shower Your mercy on Muhammad ﷺ and his family (followers) as You showered Your mercy on Ibraaheem عَلَيْهِ السَّلَامُ and his family (followers). Surely You are Praiseworthy and Most High.

O Allah Ta'ala! Bless Muhammad ﷺ and his family (followers) as You have blessed Ibraaheem عَلَيْهِ السَّلَامُ and his family (followers). Surely You are Praiseworthy and Most High.

(Ibnu Majah, Pg.65)

36. Dua after Durood-e-Ibraaheem

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا
 وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي
 مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِي إِنَّكَ أَنْتَ
 الْغَفُورُ الرَّحِيمُ

O Allah Ta'ala! I have wronged myself greatly and nobody forgives sins except You. Grant me forgiveness and have mercy on me. Surely, You are The Forgiver and The Merciful.

(Tirmizi, Vol. 2, Pg. 191)

The following is read

صَدَقْتُ وَبَرَرْتُ وَبِالْحَقِّ نَطَقْتُ

To answer

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

This is said in Fajar Azan only

37. Azaan

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

I bear witness that there is no God besides Allah Ta'ala.

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

I bear witness that Muhammad ﷺ is the messenger of Allah Ta'ala.

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ

Come to Salaah (Turn the face to the right when saying these words)

حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ

Come to success (Turn the face to the left when saying these words)

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest.

لَا إِلَهَ إِلَّا اللَّهُ

There is no God besides Allah Ta'ala. (Abu Dawood, Vol. 1, Pg. 79)

38. Iqaamah

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

I bear witness that there is no God besides Allah Ta'ala.

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

I bear witness that Muhammad ﷺ is the messenger of Allah Ta'ala.

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ

Come to Salaah (Turn the face to the right when saying these words)

حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ

Come to success (Turn the face to the left when saying these words)

قَدْ قَامَتِ الصَّلَاةُ قَدْ قَامَتِ الصَّلَاةُ

Salaah is indeed about to begin

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest.

لَا إِلَهَ إِلَّا اللَّهُ

There is no God besides Allah Ta'ala. (Abu Dawood, Vol. 1, Pg. 79)

Only in the Fajar Azaan, After saying:

حَيَّ عَلَى الْفَلَاحِ

The Muazzin will say

الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ

Salaah is better than sleep

Aadaab (etiquettes) of Azaan

1. The Muazzin (person calling out the Azaan) should be in the state of wudhu when giving the Azaan.
2. He should face the Qiblah.
3. It is mustahab to put the forefingers in the ears when giving the Azaan.
4. The Azaan should be called out in a loud voice.
5. The Muazzin should pause between the words of the Azaan.
6. The Azaan should be called out from outside the boundaries of the masjid.
7. Azaan should be given from a high place, so that the voice can be heard at a distance.
8. When saying حَيَّ عَلَى الصَّلَاةِ the face should be turned to the right.
9. When saying حَيَّ عَلَى الْفَلَاحِ the face should be turned to the left.

Note: Only the face should be turned. Not the chest or the feet.

39. Dua after Azaan

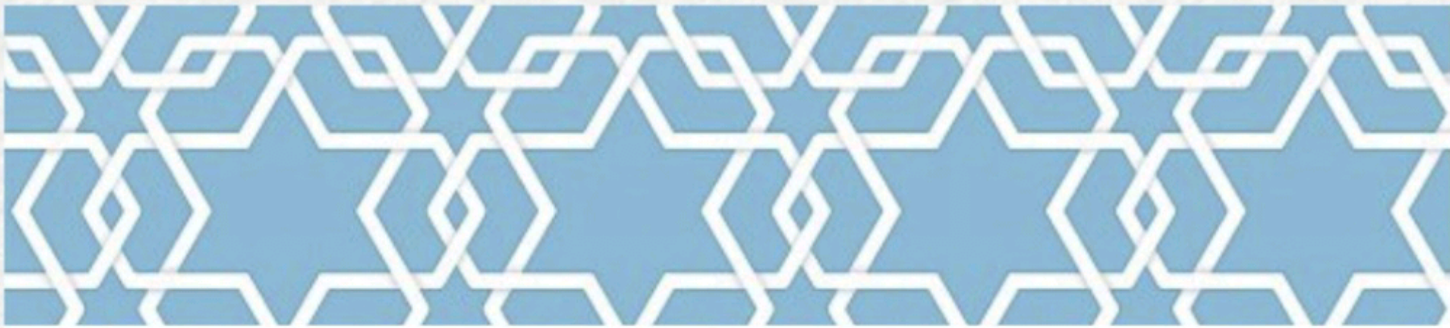
اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ
 الْقَائِمَةِ أَتِ مُحَمَّدًا ^{وَالْوَسِيلَةَ} وَالْفَضِيلَةَ
 وَابْعَثْهُ مَقَامًا مُحَمَّدًا ^{وَالَّذِي} وَعَدْتَهُ إِنَّكَ
 لَا تُخْلِفُ الْمِيعَادَ

O Allah Ta'ala! The Rabb of this perfect call and everlasting salaah, grant our master Muhammad ﷺ the Waseelah and the virtue, and raise him to that praised position which You have promised him. Verily You do not go against Your promise. (Waseelah: a special place in Jannah)

(Sunnan-e-Baihaqi, Vol. 1, Pg. 410 / Abu Dawood, Vol. 1, Pg. 85)

Virtue:

Nabi ﷺ is reported to have said, "My intercession is necessary on the day of Qiyaamah for that person who recites durood shareef and then recites this dua after hearing the azaan."



Grade Three



40. Before wudhu

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ

(I commence Wudhu), in the name of Allah Ta'ala and all praise be to Allah Ta'ala (for keeping me faithful in Islam).

(Majmauz-Zawaa'id)

Virtue

Rasulullah ﷺ has said that a person who recites this dua before making wudhu, the angels continue writing down rewards for him as long as he/she remain in the state of wudhu.

41. Whilst making wudhu

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ
فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ

O Allah Ta'ala, forgive my sins and grant me abundance in my home and blessings in my livelihood.

(Amalul Yawmi wal Layla, Nasai, Pg172)

42. After wudhu

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
 لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
 اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ
 الْمُتَطَهِّرِينَ

I bear witness that there is no God besides Allah Ta'ala. He is One. He has no partner. I bear witness that Hadhrat Muhammad ﷺ is His servant and messenger.

O Allah Ta'ala, make me of the repenters and make me of the purified ones.

(Tirmizi, Vol. 1, Pg. 9)

Virtue

The eight doors of Jannah will be opened for the one who recites this dua and he/she will have the choice to enter from whichever door he/she wishes.

نَوَيْتُ الْإِعْتِكَافَ مَا دُمْتُ
فِي هَذَا الْمَسْجِدِ



Online
Madrasa

43. When entering the Masjid

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

O Allah Ta'ala, open for me the doors of Your mercy.

(Nasai, Vol. 1, Pg. 119)

44. When leaving the Masjid

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allah Ta'ala, verily I seek from You, Your bounty.

(Nasai, Vol. 1, Pg. 119)

Aadaab of the Masjid

1. Make wudhu at home before going to the Masjid.
2. Enter the Masjid with the right foot.
3. Do not talk in the Masjid.
4. Do not walk in front of those performing salaah.
5. Do not dirty or leave dirt lying around in the Masjid.
6. Leave the Masjid with the left foot.
7. Make sure your cell phone is switched off before entering the Masjid.



وَسَقَنَهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٦١﴾

and their Lord will give them a purifying
drink

45. After drinking water

الْحَمْدُ لِلَّهِ الَّذِي سَقَانَا عَذْبًا فُرَاتًا
بِرَحْمَتِهِ وَلَمْ يَجْعَلْهُ مِلْحًا أَجَاجًا بِذُنُوبِنَا

All praise is due to Allah Ta'ala who gave us fresh sweet water to drink out of His Mercy and did not make it bitter due to our wrongdoings.

(Tabraani {Kitaabud-Dua}, Vol. 2, Pg. 1218)

Sunnats of Drinking

1. A Muslim should drink with the right hand.
2. Sit and drink.
3. Recite "Bismillah" before drinking.
4. After drinking say "Alhamdulillah".
5. Drink in 3 breaths removing the utensil from the mouth after each sip.
6. Do not drink directly from the jug or bottle. One should pour the contents into a glass first and then drink.

46. After drinking milk

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَزِدْنَا مِنْهُ

O Allah Ta'ala, grant us blessings and abundance in this (milk).

(Mishkaat Pg.371)

47. When wearing clothes

اَلْحَمْدُ لِلّٰهِ الَّذِى كَسَانِىْ هٰذَا وَرَزَقَنِىْهِ
مِنْ غَيْرِ حَوْلٍ مِّنِّىْ وَلَا قُوَّةٍ

All praise is due to Allah Ta'ala who has clothed me with these garments and given them to me without any effort and help from my side.

(Tabraani {Kitaabud-Dua}, Vol. 2, Pg. 979)